

NILES CITY COUNCIL
SEPTEMBER 16, 2026
AGENDA

FIRST READING

The following draft will be brought to the floor for the first time:

1. Draft 169-26

AN ORDINANCE AMENDING CHAPTER 371.12 “ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICES” OF THE CODIFIED ORDINANCE OF THE CITY OF NILES; AND, DECLARING AN EMERGENCY. (JULIAN – SAFETY)

FIRST READING

The following draft will be brought to the floor for the first time:

2. Draft 170-26

AN ORDINANCE AMENDING CHAPTER 373 “BICYCLES AND MOTORCYCLES” OF THE CODIFIED ORDINANCE OF THE CITY OF NILES; AND, DECLARING AN EMERGENCY. (JULIAN – SAFETY)

THIRD READING

The following draft will be brought to the floor for the third time:

3. Draft 136-26

AN ORDINANCE ACCEPTING AND CONFIRMING THE DEDICATION OF ILLUMINATION POINT DRIVE AS A PUBLIC STREET OF THE CITY OF NILES, OHIO, PURSUANT TO SECTION 723.03 OF THE OHIO REVISED CODE, AND DECLARING SAID STREET TO BE UNDER THE CARE, SUPERVISION, AND CONTROL OF THE CITY. (PUBLIC GROUNDS – WEDDELL)

CONSENT AGENDA READING

The following drafts will be part of the consent agenda passed together with suspension of three readings, and adopted as an emergency as applicable in the corresponding legislation language:

4. Draft 162-26

A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ISSUE A REQUEST FOR QUALIFICATIONS FOR THE WASTEWATER TREATMENT PLANT SCREEN ENCLOSURE PROJECT; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)

5. **Draft 163-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE US-422 WATER MAIN LOOP IMPROVEMENT PROJECT; AND, DECLARING AN EMERGENCY. (LASTIC – IMPROVEMENTS)
6. **Draft 164-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE LEAD SERVICE LINE REPLACEMENT PROJECT; AND, DECLARING AN EMERGENCY. (LASTIC – IMPROVEMENTS)
7. **Draft 165-26**
AN ORDINANCE APPROVING THE APPLICATION FOR THE CITY FUNDED BUSINESS GRANT APPROVED BY THE COMMUNITY IMPROVEMENT CORPORATION OF NILES FOR IMPERIAL GLAZING CONCEPTS INC.; AND, DECLARING AN EMERGENCY.
8. **Draft 166-26**
AN ORDINANCE APPROVING THE APPLICATION FOR THE CITY FUNDED BUSINESS GRANT APPROVED BY THE COMMUNITY IMPROVEMENT CORPORATION OF NILES FOR TJAKS HOSPITALITY LLC DBA TOMMY DOGGS; AND, DECLARING AN EMERGENCY. (COM. DEV. NEIGHBORHOOD STAB. – ALL MEMBERS)
9. **Draft 167-26**
AN ORDINANCE AMENDING ORDINANCE 115-26 AUTHORIZING THE SERVICE DIRECTOR TO PURCHASE THROUGH STATE PURCHASING A TRACTOR FOR THE STREET DEPARTMENT; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)
10. **Draft 168-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO DIRECT HIRE C&K INDUSTRIAL SERVICES, INC. FOR THE PURPOSE OF SANITARY SEWER INSPECTION AND CLEANING NEAR SANDALWOOD DRIVE; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)